



## MEMBERSHIP – RENEWAL - APPLICATION

If you lease an EV1, you are eligible to be EV1 Club Member for FY 1998-99 by sending in this application form. For existing members who signed up prior to 1/1/98, you must renew your membership effective July 1, 1998. To find out more about EV1 Club activities visit our WEB Site at [ev1-club.power.net](http://ev1-club.power.net)

**\$50 Membership** - The EV1Club annual membership gives you everything you need to stay informed on EV1 issues and activities. Monthly meetings concerning the use and development of the EV1 electric vehicle are held in various locations in the greater Los Angeles area. Members receive a Bi-Monthly newsletter produced by EV1 drivers and a Special Annually Designed EV1 Club T-Shirt.

**\$10 Associate Membership** - For those household members, or interested parties with an EV1 connection, who might enjoy tagging along to select EV1 Club functions, sign up as a associate member. You also receive a EV1 Club T-Shirt. Current Associate Members must also renew effective July 1,1998.

### Application

Mr./Mrs./Ms.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State, Zip: \_\_\_\_\_  
Phone: Work: \_\_\_\_\_  
Home: \_\_\_\_\_  
FAX: \_\_\_\_\_  
Email: \_\_\_\_\_  
Retail Facility: \_\_\_\_\_

### Affiliation

Owner/Lessee: \_\_\_\_\_  
Saturn Team Member: \_\_\_\_\_  
GM Team Member: \_\_\_\_\_  
Other: \_\_\_\_\_

Vehicle Information	
VIN No:	_____
Color:	_____
Date Leased:	_____
Current Miles:	_____

### Memberships

Full Member: \_\_\_\_\_ \$ 50.00  
Associate Member: \_\_\_\_\_ \$ \_\_\_\_\_  
Associate Member: \_\_\_\_\_ \$ \_\_\_\_\_  
Associate Member: \_\_\_\_\_ \$ \_\_\_\_\_  
Associate Member: \_\_\_\_\_ \$ \_\_\_\_\_  
Associate Member: \_\_\_\_\_ \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

### Shirt Size:

	S	M	L	XL	XXL
Men's	___	___	___	___	___
Women's	___	___	___	___	___

Method of payment: \_\_\_ Check \_\_\_ Money Order \_\_\_ VISA \_\_\_ MasterCard

Credit Card No: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### SEND APPLICATION TO:

Dave L. Harden c/o Hawthorne Savings, 2381 Rosecrans Ave., El Segundo, CA 90245 FAX: (310) 725-5038  
06/12/98 EV1 Club - 21865 East Copley Drive, Diamond Bar, CA 91765 (909) 396-5757 MEMBAPP2.DOC